

First series of questions based on Raphael Lemkin and the creation of the term *genocide*

1. What is genocide?
2. How is law applied to genocide and other mass human rights violations?
3. How can it be applied internationally?
4. How can the creation of new words affect people's attitudes and approaches ("Google" for example)
5. Define sovereignty, can it sometimes stand in the way of preventing genocide and mass human rights violations? Where do we draw the line?
6. When is it a right to intervene nationally or internationally? When is it a duty to do so?
7. What is Lemkin's legacy?